



Association for Justice-Involved  
Females and Organizations

2019 Conference

December 8-11, 2019

Georgia Tech Hotel and Conference Center

EVENT PARTICIPATION AGREEMENT

Company:

Contact Person:

E-mail:

Telephone Number:

Facsimile Number:

**Deadline: October 31, 2019**

☐ PLATINUM EVENT SPONSOR  
**\$10,00**

Platinum sponsorship includes four complimentary registrations and a full page ad space should the sponsor desire to advertise in the program and via the website. Complimentary exhibit space is included upon request.

☐ GOLD EVENT SPONSOR  
**\$8,000**

Gold sponsorship includes three complimentary registrations and a full-page ad space, should the sponsor desire to advertise in the program and via the website. Complimentary exhibit space is included upon request.

☐ SILVER EVENT SPONSOR  
**\$5,000**

Silver sponsorship includes two complimentary registrations and a half-page ad space, should the sponsor desire to advertise in the program and via the website. Complimentary exhibit space is included upon request.

☐ BRONZE EVENT SPONSOR  
**\$2,000**

Bronze sponsorship includes one complimentary registration and a quarter-page ad space should the sponsor desire to advertise in the program and via the website. Complimentary exhibit space is included upon request.

☐ HONORABLE MENTIONS  
**\$1,000**

With a sponsorship of \$1,000 you will receive an honorable mention on the AJFO website and program materials, as well, as on poster materials placed in the conference area.

☐ EXHIBITORS  
**\$300**

Thank you participating in the exhibitor hall, open on December 9 and 10, 2019. The exhibitor fee includes one registration ticket at the discounted "early bird" price, a six foot table for setup, opportunities to participate in workshops and keynote speakers, complimentary lunches, coffee, and snacks. Should you wish to also advertise in the official AJFO program and on the website, there are options to determine the size of the ad and additional pricing information.

\_\_\_\_\_  
Name & Title of Authorized Individual

\_\_\_\_\_  
Signature of Authorized Individual & Date

PARTNERSHIP AGREEMENT TOTAL : \$ \_\_\_\_\_ CHECK NUMBER: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: AJFO, ATTN: Brittany Powell-Finney**

Mail to: AJFO, ATTN: Brittany Powell-Finney  
Gibson Hall  
300 Patrol Rd.  
Forsyth, GA 31029

Point of Contact: John Skipper  
John.Skipper@doc.alabama.gov